**33rd ANNUAL FALL PUMPKIN FEST**

October 11, 12 & 13, 2024

New Artisan—Crafter—Home Show Vendor

Agreement for space rental

Company/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Cell Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_p\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Emergency Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Emergency Phone : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SALES TAX NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** State \_\_\_\_\_\_

Please check applicable category \_\_\_\_\_\_\_\_\_ARTIST/CRAFTER \_\_\_\_\_\_\_\_\_\_ HOME SHOW

**RATE SCHEDULE**

10’ x 10’ Outdoor Space (Non-Food) $175 $\_\_\_\_\_\_\_\_\_\_\_

10’ x 20’ Outdoor Space (Non-Food) $300 $\_\_\_\_\_\_\_\_\_\_\_

Additional 10’ x 10’ spaces are $125/space \_\_\_\_\_\_ x $125 $\_\_\_\_\_\_\_\_\_\_\_

**ELECTRIC SERVICE CHARGES FOR ALL 3 DAY (20 AMPS) 110 Service** $25 $\_\_\_\_\_\_\_\_\_\_\_

**Absolutely NO generators are allowed. If you want power, you MUST pay the fee.**

 **Total Due with application $ \_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF EXHIBIT:**

Is it a trailer? \_\_\_\_\_\_\_\_\_\_, Total length \_\_\_**All vendors bringing a trailer must arrive on Wed. or Thurs. (Wed 10-9)**

Is it a tent/canopy\_\_\_\_\_\_\_\_, If so, which? \_\_\_\_\_\_\_\_\_\_\_\_ Size \_\_\_\_\_\_\_\_\_

List all items to be sold and/or displayed:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Please check when you plan to set-up: Thursday (Oct.10): 9 am \_\_\_\_\_ 11 am\_\_\_\_\_ 1 pm \_\_\_\_\_\_ 3 pm \_\_\_\_\_\_\_\_**

 **Friday (Oct. 11) 9 am \_\_\_\_ 11 am \_\_\_\_ 1 pm \_\_\_\_\_\_**

**WAIVER:** I (THE UNDERSIGNED) hereby agree to abide by the terms and conditions set forth on the information sheet(s). **I understand that if I fail to comply with the rules of the festival, I may be asked to leave, and that the booth space rental/electric fee is non-refundable.** I do not hold the Fall Pumpkin Fest committee, the Conneaut Lake Area Business Association and/or Conneaut Lake Park and its lessees liable for loss, damage, theft or destruction of personal property during the set-up, tear down and operation of the Fall Pumpkin Fest.

SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return this application with your check or money order (made out to CLABA) & photos, if a first time vendor to: CLABA, ATTN: Fall Pumpkin Fest, P.O. Box 646, Conneaut Lake, PA 16316**

 **Deadline: September 15, 2023**